

**EXCISE BOARD OF CLEVELAND COUNTY**  
**NOTICE OF MEETING AND AGENDA FOR THE REGULAR**  
**SCHEDULED MEETING OF**  
**THURSDAY, JULY 28, 2016**

**8:30 A.M.**

**CLEVELAND COUNTY OFFICE BUILDING**  
**201 SOUTH JONES, SUITE 200**  
**NORMAN, OKLAHOMA 73069**

- A. Meeting called to order.**
- B. Quorum call.**
- C. Approve, Amend, or Modify the Minutes:** of the Regular Meeting of July 1, 2016.
- D. Items of Business: Discussion, Consideration, and/or Action regarding the following:**

- 1. Accept the 2016 Cleveland County Valuations** as certified by David Tinsley, County Assessor.
- 2. Approve the following Cash Fund Appropriations:**

a.	Assessor's Revolving	\$	7.00
b.	Bridge Capital Improvement	\$	38.79
c.	CDB Grant Disaster Recovery	\$	94,349.25
d.	Co Bridge and Road Improvement Fund	\$	33,733.38
e.	Commissioners Building Fund	\$	142.72
f.	County Clerk Lien Fee	\$	2,926.30
g.	County Clerk Preservation Fee	\$	26,607.99
h.	Court Clerk Revolving Fund	\$	10,221.57
i.	DA Incarceration Costs	\$	516.30
j.	Drug Court Revolving Fund Adult	\$	1,845.18
k.	Fairgrounds	\$	17,198.50
l.	First Choice Recovery	\$	1,000.00
m.	Health	\$	19,491.14
n.	Highway Unrestricted	\$	489,286.34
o.	Juvenile Drug Court Revolving Fund	\$	195.00
p.	Local Emergency Planning Committee	\$	750.00
q.	S.T.O.P. Violence Against Women Grant	\$	5,105.50
r.	Sales Tax	\$	722,213.04
s.	Sheriff Cleveland County Justice Center	\$	347,056.62
t.	Sheriff Courthouse Security Service Fee	\$	3,694.88
u.	Sheriff Federal Share Revenue Fund	\$	6.63
v.	Sheriff Jail Fund	\$	4,871.64
w.	Sheriff Revolving Fund	\$	46,617.00
x.	Sheriff Service Fees	\$	36,491.61
y.	Treasurer Certification Fee	\$	5,235.00

**E. New Business:** (As per 2001 O.S. 25 § 311.A.9 – “New Business,” as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

**F. Board Members Discussions regarding County Business.**

**G. Public Comment:**

(Comments from public will be allowed on any item listed in the agenda or discussed by the Excise Board members in the meeting. Public comment is limited to two (2) minutes per item. Persons wishing to be heard must sign up at the beginning of the meeting and identify item they wish to speak about.)

**H. Adjourn**

**Filed and Recorded in the County Clerk's Office**

JUL 26 2016 @ 8:11 AM

Linda Atkins  
County Clerk or Deputy

